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**Bib Data Sheet** 

**CONFIRMATION NO. 8830** 

<b>SERIAL NUMBER</b> 10/712,825	FILING OR 371(c)	-	LASS 002	GROUP ART UN 3765		T UNIT	ATTORNEY DOCKET NO. IPE-1	
APPLICANTS Mark D. Monica, Madison, NJ;  *** CONTINUING DATA ******************* This appln claims benefit of 60/437,952 01/03/2003  *** FOREIGN APPLICATIONS ************************************								
Foreign Priority claimed			STATE OR COUNTRY NJ	SHEETS DRAWING 20		TOTAL CLAIMS 155		INDEPENDENT CLAIMS 8
MARK D. MONICA 333 ROUTE 46 WEST, SUITE 101 MOUNTAIN LAKES, NJ07046 TITLE								
Protective pad apparatus having air ventilating and restrictive radiant heat transfer/absorption aspects								
RECEIVED No.	S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:			NT	☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			